

Litany of Christ the King

Antiphon: The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honour: to Him be glory and empire for ever and ever.

V. He shall rule from sea to sea, and from the river to the ends of the earth.

R. *All kings shall adore Him, all nations shall serve Him.*

Lord, have mercy upon us. *Christ, have mercy upon us.*

Lord, have mercy upon us.

Christ the King, hear us. *Christ the King, graciously hear us.*

Who didst receive crowns and tribute from the Magi,

*May all nations serve Thee, O Lord. **

Who rulest by love the Holy Family of Nazareth, *

Who, as King, served Thy people in the example of filial obedience, *

Who drawest to Thy realm the fishermen to be fishers of men, *

Whose Kingdom is not of the spirit of this world, *

Who art King not of the Jews alone but of all creation, *

Who wast mocked in false purple by the little rulers, *

Who wast crowned with piercing thorns, *

Who wast nailed to Thy throne on Golgotha, *

Who didst ransom Thy people by the royal Sacrifice of Calvary, *

Who didst purchase Thy Kingdom with the Blood of the Atonement, *

Who in Thy Resurrection wert the First-born from the dead, *

Who in Thy glorified body art risen triumphant, *

Who art throned and crowned at the right hand of Thy Father, *

In Whom are all created things in heaven and on earth, visible and invisible, *

Beneath Whom are all thrones and dominations, *

Beneath Whom are all principalities and powers, *

By Whom all things consist, *

To Whom all the nations of the earth are subject, *

Through Whom all things are reconciled unto Thy Father, *

V. His power shall be an everlasting power,

R. *And His Kingdom a kingdom that shall not be destroyed.*

That the peoples of this world may know themselves subject to Thee,

*We beseech Thee, hear us. ***

That they may put off their vainglory, **

That they may dispel the evils laicism has brought upon society, **

That they may hearken to Thy fiat, **

That they may bow their heads before Thee, **

That they may know Thy reign is eternal, **

That they may submit to Thy just and gentle rule, **

That they may recognize Thy Vicar on earth, **

That they may freely accept his rule for Thy sake, **

That they may know that Thy Church, being Thee Thyself, cannot die as nations die, **

That the Gentiles may be restored to mercy, **

That to Christ the King all things may be restored, **

That in the Prince of Peace true peace may by all be found, **

Lamb of God, Who takest away the sins of the world:

Spare us, O Christ our King.

Lamb of God, Who takest away the sins of the world:

Hear us, O Christ our King.

Lamb of God, Who takest away the sins of the world:

Have mercy on us.

V. His power shall be an everlasting power, which shall not be taken away:

R. *And His Kingdom that shall not decay. Alleluia.*

Let us pray. O Almighty, everlasting God, Who in Thy beloved Son, King of the whole world, hast willed to restore all things anew: grant in Thy mercy that all the families of nations, rent asunder by the wound of sin, may be subjected to His most gentle rule. Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end. Amen.

Alater Dei Latin Mass Community

October 2024

Month of The Holy Rosary



*I want you to know
that in this kind
of warfare,
the battering ram
has always been
the Rosary.*

Our Lady to Saint Dominic

“Give me an army saying the Rosary and I will conquer the world.”

~Blessed Pope Pius IX

***“We put great confidence in the Holy Rosary for the healing of evils
which afflict our times.”*** ~Pope St. Pius X

“May the beads of the Rosary be in the hands of all.”

~Ven. Pope Pius XII

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SUNDAY MASS

10:30 AM

Daily Masses *see page 3

Sacrament of Penance : One hour prior to all scheduled Masses, or by appointment.

Other Sacraments / Requiems (funerals) / Inquiries : Please contact office.

All Masses are offered at St. Michael Church – 48 William Av, Coniston

*****THE HOLY ROSARY IS RECITED PUBLICLY 40 MINUTES PRIOR TO ALL MASSES WITH PLENARY INDULGENCE (UNDER USUAL CONDITIONS)**

FIRST FRIDAY DEVOTIONS

To complete, one must: receive Holy Communion, in the state of grace, on **NINE CONSECUTIVE FIRST FRIDAYS OF THE MONTH**, in honour of, and, for reparation to, the Sacred Heart of Jesus. Devotion includes:

4PM ~ Holy Hour with Exposition, Acts of Consecration & Reparation, Litany of the SHJ, Adoration & Solemn Benediction

5PM ~ Confessions

5:20 ~ Rosary

6PM ~ SHJ Votive Mass (as the Ordo permits)



FIRST SATURDAY DEVOTIONS

To complete, one must: receive Holy Communion, in the state of grace, on **FIVE CONSECUTIVE FIRST SATURDAYS OF THE MONTH**, in honour of, and, for reparation to, the Immaculate Heart of Mary. Devotion includes:

10AM ~ Confessions

10:20 ~ Rosary

11AM ~ IHM Votive Mass (as the Ordo permits)

After Mass: Acts of Consecration & Reparation, Litany of the BVM (Loreto), & Keeping our Lady company for 15 minutes while meditating on the Mysteries of the Rosary.



Catechism Class

Sat, 12 October
12:00 PM
(following the 11 o'clock Mass)
Lower Hall

Topic: The Triune God



PRAYERS AT THE CEMETERY ON
All Souls' Day

Come for
Prayers for the Dead :

Civic Memorial
Cemetery Mausoleum
365 Second Av, Sudbury

SAT, 2ND NOV, 1:00 PM

(Following 11AM Mass & First Saturday Devotions)

***Holy Water sprinkling of the individual graves after prayers.**

***When finished at the Civic Cemetery, the same afternoon, we will migrate to the Lasalle Catholic Cemetery and sprinkle the graves there.**



Harvest
Luncheon

Sun, 20 October
~ after Mass
in the lower hall



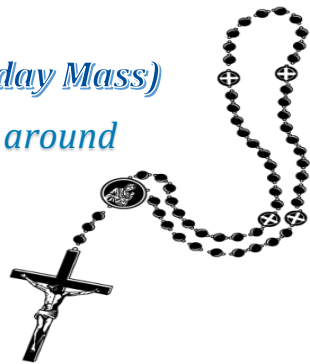
Deo gratias!

ROSARY PROCESSION

Sun, 6th October (following Sunday Mass)

~For those who wish, we will process around the neighbourhood block for the duration of praying the Glorious Mysteries of the Rosary.

***WEATHER PERMITTING**



Divine Motherhood of Mary

~ Feast: 11 October

Mary's Divine Motherhood was proclaimed at the Council of Ephesus in AD 431. Various names are used to describe Mary's role as Mother of Jesus. She is called "Mother of God" which translates the more accurately stated Greek term "Theotokos" or "Birth-giver of God."

The Council of Ephesus (431) attributed to Mary the title, Mother of God. This needs to be read against the Council's declaration that in Christ there are two natures, one divine and one human, but only one person. Indeed, according to the Council the Holy Virgin is the Mother of God since She begot according to the flesh the Word of God made flesh. This decision was further explained by the Council of Chalcedon (451) which says with regard to Mary's Divine Motherhood: "...begotten from the Father before the ages as regards His Godhead, and in the last days, the same, because of us and because of our salvation begotten from the Virgin Mary, the Theotokos, as regards His Manhood; one and the same Christ, Son, Lord, only-begotten...".

Mary's Divine Motherhood was not the object of an independent or exclusive dogmatic declaration. The statement is embedded in texts defining the person and natures of Jesus Christ. Thus, the dogma of Divine Motherhood becomes an integral part of the Christological dogma. This does not diminish its definitive and binding character. The dogma of the Divine Motherhood of the Blessed Virgin Mary is an essential belief of all Catholics.

October Schedule of Masses (NPM = No Public Mass)

- 01 Tue, 6:00 PM – St. Regimus, *Bishop & Confessor*
- 02 Wed, 6:00 PM – Holy Guardian Angels
- 03 1st Thu, 6:00 PM – Jesus Christ the High Priest (Votive)
- 04 1st Fri, 6:00 PM – Sacred Heart of Jesus (Votive)
- 05 1st Sat, 11:00 AM – Immaculate Heart of Mary (Votive)
- 06 SUN, 10:30 AM – EXTERNAL SOLEMNITY OF OUR LADY OF THE ROSARY
– Commemoration: 20TH SUNDAY AFTER PENTECOST
- 07 Mon, NPM – Our Lady of the Rosary
- 08 Tue, 6:00 PM – St. Bridget of Sweden, *Widow*
- 09 Wed, 6:00 PM – St. John Leonardi, *Confessor*
- 10 Thu, 6:00 PM – St. Francis Borgia, *Confessor*
- 11 Fri, 6:00 PM – Divine Motherhood of the Bl. Vir. Mary
- 12 Sat, 11:00 AM – Saturday of Our Lady
- 13 SUN, 10:30 AM – 21ST SUNDAY AFTER PENTECOST
- 14 Mon, NPM – St. Callistus I, *Pope & Martyr*
- 15 Tue, NPM – St. Teresa of Avila, *Virgin*
- 16 Wed, NPM – St. Marguerite d'Youville, *Widow*
- 17 Thu, NPM – St. Margaret Mary Alacoque, *Virgin*
- 18 Fri, 6:00 PM – St. Luke, *Evangelist*
- 19 Sat, 11:00 AM – St. Peter of Alcantara, *Confessor*
- 20 SUN, 10:30 AM – 22ND SUNDAY AFTER PENTECOST
- 21 Mon, NPM – St. Ursula & Companions, *Virgins & Martyrs*
- 22 Tue, 6:00 PM – Mass in the Time of War (Votive)
- 23 Wed, 6:00 PM – St. Anthony Mary Claret, *Bishop & Confessor*
- 24 Thu, 6:00 PM – St. Raphael the Archangel
- 25 Fri, 6:00 PM – Sts. Chrysanthus & Daria, *Martyrs*
- 26 Sat, 11:00 AM – Saturday of Our Lady
- 27 SUN, 10:30 AM – CHRIST THE KING
- 28 Mon, NPM – Sts. Simon & Jude, *Apostles*
- 29 Tue, 6:00 PM – Feria (Mass of the 23rd Sunday after Pentecost)
- 30 Wed, 6:00 PM – Mass for Peace (Votive)
- 31 Thu, 6:00 PM – Mass for the Forgiveness of Sins (Votive)

**PLENARY INDULGENCE FOR
THE RECITATION OF THE HOLY ROSARY** (*Rosarii Marialis recitatio*)

With the usual conditions for gaining an *indulgence*:

§1 A *PLENARY INDULGENCE* is granted to the faithful who:

- 1° devoutly recite the Rosary in a church or oratory, or in a family, a religious community, or an association of the faithful, and in general when several of the faithful gather for some honest purpose;
- 2° devoutly join in the recitation of the Rosary while it is being recited by the Supreme Pontiff and broadcast live by radio or television. In other circumstances, the indulgence will be partial.

The Rosary is a prayer formula consisting of fifteen decades of 'Hail Marys' preceded by the 'Our Father', during the recitation of which we piously meditate on the corresponding Mysteries of our redemption.

Regarding the *plenary indulgence* for the recitation of the Rosary, the following is prescribed:

1. The recitation of a third part of the Rosary is sufficient (five decades, or, one set of Mysteries), but the five decades must be recited without interruption.
2. Devout meditation on the Mysteries is to be added to the vocal prayer.
3. In its public recitation the Mysteries must be announced in accord with approved local custom, but in its private recitation it is sufficient for the faithful simply to join meditation on the Mysteries to the vocal prayer.

CONDITIONS FOR GAINING A PLENARY INDULGENCE:

A Catholic can gain a *plenary indulgence* by many different prayers and works of piety, which are listed in the *Enchiridion Indulgentiarum* ('*Raccolta*' or 'catalogue' of indulgences). In addition to performing the specified work, these three conditions are required:

- 1) Being in the State of Grace (restored through Confession);
- 2) Holy Communion;
- 3) Prayer for the Holy Father's intentions. (*One 'Our Father' & one 'Hail Mary' suffice*)

The three conditions may be fulfilled several days before or after the performance of the prescribed work; it is fitting, however, that Communion be received and the prayer for the intention of the Holy Father be recited on the same day the work is performed. In addition, to gain a *plenary indulgence*, a person's mind and heart must be free from all attachment to sin, even venial sin. If one tries to gain a *plenary indulgence*, but fails to fulfill all three requirements, the indulgence will be only *partial* (remission of only part of the temporal punishment). Only one *plenary indulgence* may be gained per day, except that, at "the moment of death," a person may gain a second *plenary indulgence* for that day.

If we generously offer *indulgences* for the Holy Souls in Purgatory, we may hope to obtain relief or release for many of them, in accord with God's holy will. In gratitude, they may well obtain for us many great favours.

~ *Enchiridion Indulgentiarum*

(Holy Rosary Feast Day: 7 October)

LIFE CHAIN
06 October 2024
41 Ramsey Lake Road
Sudbury, Ontario
2:30 - 3:30 PM



Excerpt from the Encyclical Letter of Pope Pius XI ~ *Quas Primas*
11 December 1925 ~ On Christ the King (*Feast Day: Sun, 27 October*)

"... It has long been a common custom to give to Christ the metaphorical title of King, because of the high degree of perfection whereby He excels and surpasses all created beings. For as it is the case, that He is said to reign "in the souls of men" not so much by reason of the keenness of His intellect and the extent of His knowledge, as that He Himself is the Truth; so it is from Him that truth must be drawn, and obediently received by all mankind. He reigns, likewise, "in the wills of men," since not only does the integrity and the obedience of the human will accord exactly and precisely with the holiness of the divine will in Him but also by His grace and inspiration, He substitutes this for our free will, whereby we may be enkindled to every noblest deed. In a word, Christ is acknowledged as the "King of Hearts," on account of His "charity which surpasseth understanding," and of His mercy and kindness, which draw unto Him the souls of men. Never has it happened that anyone has been loved as much at any time as Christ Jesus is loved by so many different races, never will it happen in time to come that anyone shall be so loved. But, if we ponder this matter more deeply, we cannot but see, that the title and the power of a King is rightly claimed for Christ as man, in the strict and proper sense of the word. For, only in so far as He is man, can He be said to have received "the power and the glory and the kingdom" from the Father, seeing that the Word of God, which is of the same substance as the Father, cannot fail to have all things in common with the Father, and therefore has in itself the highest and most absolute dominion over all things created.

... But, nevertheless, a kingdom of this nature, in a certain special manner, is both a spiritual one, and also pertains to spiritual things, as these words, which we have quoted above from the Bible, most distinctly indicate, and moreover as Christ the Lord confirms them by reason of His own actions. ... It (Christ's Kingdom) demands from its followers not only that, with their souls detached from riches and from worldly affairs, they display mildness of character, and hunger and thirst after justice, but that they deny themselves, and take up their cross. But since Christ as Redeemer has both purchased the Church with His own blood, and as Priest offered His very self as a sacrifice for sin, and so offers Himself in perpetuity, is it not evident to all, that His kingly office assumes and participates in the nature of both one and the other office? On the other hand, one errs in a most unseemly manner, if one takes away from Christ as man all authority over any kind of civil affairs whatever, since He obtains from the Father such a highly absolute jurisdiction over created things, that all things are placed under His power. Therefore, by our apostolic authority, we appoint the feast of Our Lord Jesus Christ the King, annually, on the last Lord's day in the month of October, that is to say, on the Sunday which immediately precedes the feast of All Saints, to be observed everywhere in the world. Likewise we enjoin, that the dedication of the human race to the Most Sacred Heart of Jesus be annually renewed upon that selfsame day."