Litany of Christ the King

Antiphon: The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honour: to Him be glory and empire for ever and ever.

V. He shall rule from sea to sea, and from the river to the ends of the earth.

R. All kings shall adore Him; all nations shall serve Him.

Lord, have mercy upon us. *Christ, have mercy upon us.*

Lord, have mercy upon us.

Christ the King, hear us. *Christ the King, graciously hear us.*

Who didst receive crowns and tribute from the Magi,

***May all nations serve Thee, O Lord*. ***

Who rulest by love the Holy Family of Nazareth, *

Who, as King, served Thy people in the example of filial obedience, *

Who drawest to Thy realm the fishermen to be fishers of men, *

Whose Kingdom is not of the spirit of this world, *

Who art King not of the Jews alone but of all creation, *

Who wast mocked in false purple by the little rulers, *

Who wast crowned with piercing thorns, *

Who wast nailed to Thy throne on Golgotha, *

Who didst ransom Thy people by the royal Sacrifice of Calvary, *

Who didst purchase Thy Kingdom with the Blood of the Atonement, *

Who in Thy Resurrection wert the First-born from the dead, *

Who in Thy glorified body art risen triumphant, *

Who art throned and crowned at the right hand of Thy Father, *

In Whom are all created things in heaven and on earth, visible and invisible, *

Beneath Whom are all thrones and dominations, *

Beneath Whom are all principalities and powers, *

By Whom all things consist, *

To Whom all the nations of the earth are subject, *

Through Whom all things are reconciled unto Thy Father, *

V. His power shall be an everlasting power,

R. *And His Kingdom a kingdom that shall not be destroyed.*

That the peoples of this world may know themselves subject to Thee,

We beseech Thee, hear us*. *

That they may put off their vainglory, **

That they may dispel the evils laicism has brought upon society, **

That they may hearken to Thy fiat, **

That they may bow their heads before Thee, **

That they may know Thy reign is eternal, **

That they may submit to Thy just and gentle rule, **

That they may recognize Thy Vicar on earth, **

That they may freely accept his rule for Thy sake, **

That they may know that Thy Church, being Thee Thyself, cannot die as nations die, **

That the Gentiles may be restored to mercy, **

That to Christ the King all things may be restored, **

That in the Prince of Peace true peace may by all be found, **

Lamb of God, Who takest away the sins of the world:

Spare us, O Christ our King.

Lamb of God, Who takest away the sins of the world:

Hear us, O Christ our King.

Lamb of God, Who takest away the sins of the world:

Have mercy on us.

V. His power shall be an everlasting power, which shall not be taken away:

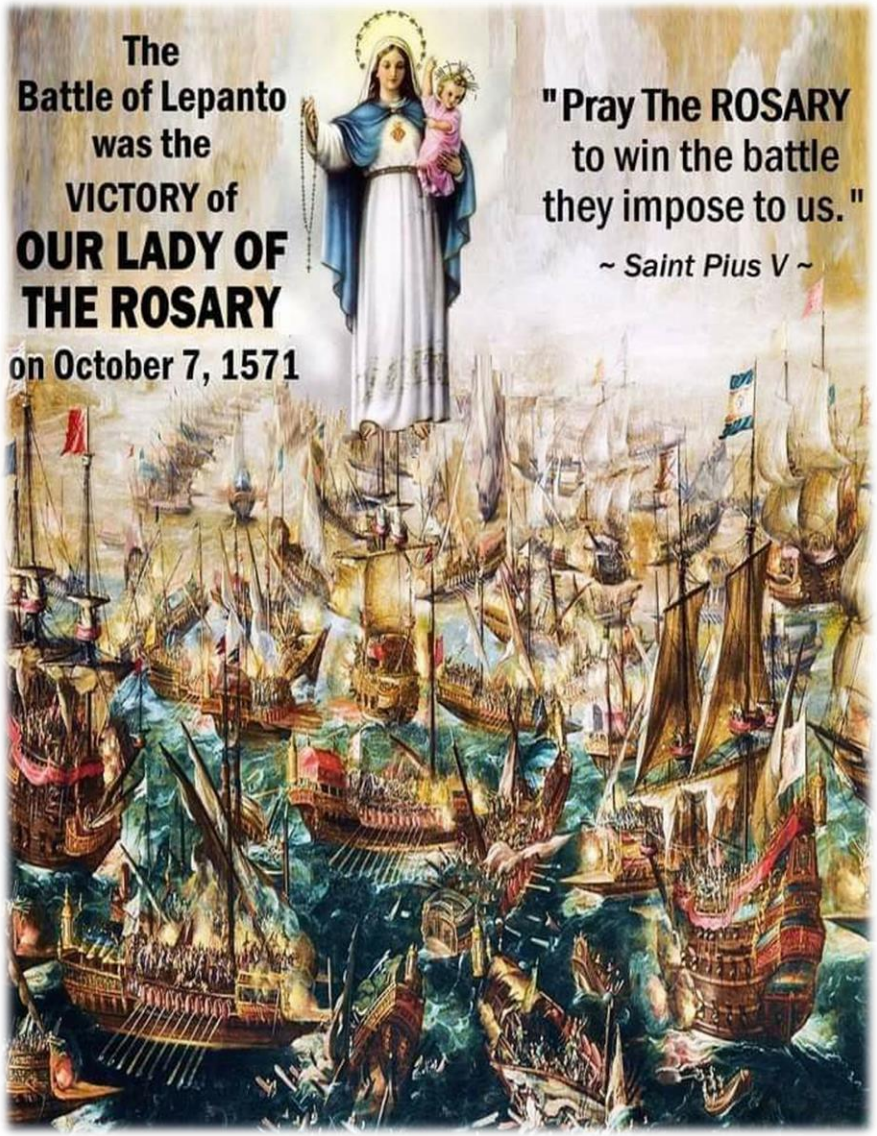
***R.* And His Kingdom that shall not decay. Alleluia.**

***Let us pray.* O Almighty, everlasting God, Who in Thy beloved Son, King of the whole world, hast willed to restore all things anew: grant in Thy mercy that all the families of nations, rent asunder by the wound of sin, may be subjected to His most gentle rule. Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end. Amen.**

Mater Dei Latin Mass Community

October 2026

Month of The Holy Rosary



Pastor: **Fr. Vincenzo Fiore**
***Office Contact*:**
21 Ste-Anne Road
PO Box 787
Sudbury, ON P3C 5P6

Phone: (705) 586-1156
*Email (FOR COMMUNICATIONS & **DONATIONS BY E-TRANSFERS**)* → materdeitlm@outlook.com
Website: www.materdeiparish.ca

SUNDAY MASS

10:30 AM

Daily Masses *see page 3.*

Sacrament of Penance: *Confession time is one hour prior to all scheduled Masses, or by appointment.*

Other Sacraments / Requiems *(funerals)* / Inquiries: *Please contact office (see above)*

All Masses are offered at St. Michael Church – 48 William Av, Coniston

→ THE HOLY ROSARY, *WITH AN OPPORTUNITY TO GAIN (UNDER USUAL CONDITIONS) A PLENARY INDULGENCE, IS PRAYED PUBLICLY, 40 MINUTES PRIOR TO ALL SCHEDULED MASSES.*

→ THE BLESSED SACRAMENT *WILL BE EXPOSED, WEEKLY, ON FRIDAYS: 5:00-5:45 PM*
(w. Confessions 5PM / Rosary 5:20)



FIRST FRIDAY DEVOTIONS

To complete, one must: receive Holy Communion, in the state of grace, on **NINE CONSECUTIVE *FIRST FRIDAYS* OF THE MONTH,** in honour of, and, for reparation to, the Sacred Heart of Jesus. Devotion includes:

4PM ~ *Holy Hour with Exposition, Acts of Consecration & Reparation, Litany, Adoration & Solemn Benediction*
5PM ~ *Confessions (**5:20** ~ Rosary)*
6PM ~ *SHJ Votive Mass (as the Ordo permits)*

FIRST SATURDAY DEVOTIONS

To complete, one must: receive Holy Communion, in the state of grace, on **FIVE CONSECUTIVE *FIRST SATURDAYS* OF THE MONTH**, in honour of, and, for reparation to, the Immaculate Heart of Mary. Devotion includes:

10AM ~ *Confessions (**10:20** ~ Rosary)*
11AM ~ *IHM Votive Mass (as the Ordo permits)*

After Mass: *Acts of Consecration & Reparation, Litany, & Keeping our Lady company for 15 minutes while meditating on the Mysteries of the Rosary.*





Mary's Little Lambs

Story & Activity Hour for Boys & Girls

First Sunday of Every Month

~ after Mass in the church hall



Harvest Luncheon

Sun, 18 October
~after Mass in the Church Hall
Deo gratias!

Ladies' Lec-*TEA*-o

Our Lady's Saturday
31 October
12:00 noon
(following 11AM Mass)
Church Hall
→ *to open with spiritual reading & followed by tea & victuals*





Men's Lectio

Our Lady's Saturday
31 October
6:00 PM
1143 Dew Drop Road
**off Long Lake Road*
→ *to open with spiritual reading*
→ *bring your own provisions & lawn chairs*

All Souls' Day

Come for

Prayers for the Dead:

Civic Memorial Cemetery Mausoleum
365 Second Av, Sudbury

Mon, 2ND NOV, 3:00 PM



→ ***occasion includes Holy Water sprinkling of the individual graves of loved ones after prayers***

→ ***sprinkling of graves at the Lasalle Catholic Cemetery following prayers and sprinkling at the Civic Cemetery***

ROSARY PROCESSION

Sun, 11th October *(following Sunday Mass)*

~For those who wish, we will process around the neighbourhood block for the duration of praying the Glorious Mysteries of the Rosary.





Divine Motherhood of Mary

~ Feast: 11 October

Mary's Divine Motherhood was proclaimed at the Council of Ephesus in AD 431. Various names are used to describe Mary's role as Mother of Jesus. She is called "Mother of God" which translates the more accurately stated Greek term *"Theotokos"* or *"Birth-giver of God."*

The Council of Ephesus (431) attributed to Mary the title, Mother of God. This needs to be read against the Council's declaration that in Christ there are two natures, one divine and one human, but only one person. Indeed, according to the Council the Holy Virgin is the Mother of God since She begot according to the flesh the Word of God made flesh. This decision was further explained by the Council of Chalcedon (451) which says with regard to Mary's Divine Motherhood: *"...begotten from the Father before the ages as regards His Godhead, and in the last days, the same, because of us and because of our salvation begotten from the Virgin Mary, the Theotokos, as regards His Manhood; one and the same Christ, Son, Lord, only-begotten..."*.

Mary's Divine Motherhood was not the object of an independent or exclusive dogmatic declaration. The statement is embedded in texts defining the person and natures of Jesus Christ. Thus, the dogma of Divine Motherhood becomes an integral part of the Christological dogma. This does not diminish its definitive and binding character. The dogma of the Divine Motherhood of the Blessed Virgin Mary is an essential belief of all Catholics.

October Schedule of Masses (NPM = No Public Mass)

01 *1st Thu*, 6:00 PM – Jesus Christ the High Priest (Votive)
02 *1st Fri*, 6:00 PM – Sacred Heart of Jesus (Votive)
→ *Commemoration:* Holy Guardian Angels
03 *1st Sat,* 11:00 AM – Immaculate Heart of Mary (Votive)
04 SUN, 10:30 AM – EXTERNAL SOLEMNITY OF OUR LADY OF THE ROSARY
→ *Commemoration:* 19th Sunday after Pentecost
05 Mon, NPM – St. Placid & Companions, *Martyrs*
06 Tue, NPM – St. Bruno, *Confessor*
07 Wed, 11:00 AM – Our Lady of the Rosary
08 Thu, 6:00 PM – St. Bridget of Sweden, *Widow*
09 Fri, 6:00 PM – St. John Leonardi, *Confessor*
10 Sat, 11:00 AM – St. Francis Borgia, *Confessor*
11 SUN, 10:30 AM – 20TH SUNDAY AFTER PENTECOST
→ *Commemoration:* Divine Motherhood of the Bl. Virgin Mary
12 Mon, NPM – Votive Mass in the Time of War
13 Tue, NPM – St. Edward the Confessor, *King*
14 Wed. NPM – St. Callistus I, *Pope & Martyr*
15 Thu, NPM – St. Teresa of Avila, *Virgin*
16 Fri, 6:00 PM – St. Marguerite d'Youville, *Widow*
17 Sat, 11:00 AM – St. Margaret Mary Alacoque, *Virgin*
18 SUN, 10:30 AM – 21ST SUNDAY AFTER PENTECOST
19 Mon, NPM – St. Peter of Alcantara, *Confessor*
20 Tue, NPM – St. John Cantius, *Confessor*
21 Wed, 6:00 PM – St. Ursula & Companions, *Virgins & Martyrs*
22 Thu, 6:00 PM – Votive Mass for Peace
23 Fri, 6:00 PM – St. Anthony Mary Claret, *Bishop & Confessor*
24 Sat, 11:00 AM – St. Raphael the Archangel
25 SUN, 10:30 AM – CHRIST THE KING
26 Mon, NPM – St. Evaristus, *Pope & Martyr*
27 Tue, NPM – Feria (Mass of 22nd Sunday after Pentecost)
28 Wed, 6:00 PM – Ss. Simon & Jude, *Apostles*
29 Thu, 6:00 PM – Votive Mass for the Sick
30 Fri, 6:00 PM – Votive Mass for the Forgiveness of Sins
31 Sat, 11:00 AM – Saturday of Our Lady

LIFE CHAIN
4th October 2026
Paris Street, across from Health Sciences North
Sudbury, Ontario
2:30 - 3:30 PM

PLENARY INDULGENCE FOR THE RECITATION OF THE HOLY ROSARY *(Rosarii Marialis recitatio)*

With the usual conditions for gaining an *indulgence*:

§1 A *PLENARY INDULGENCE* is granted to the faithful who:
1° devoutly recite the Rosary in a church or oratory, or in a family, a religious community, or an association of the faithful, and in general when several of the faithful gather for some honest purpose;
2° devoutly join in the recitation of the Rosary while it is being recited by the Supreme Pontiff and broadcast live by radio or television. In other circumstances, the indulgence will be partial.

The Rosary is a prayer formula consisting of fifteen decades of *'Hail Marys'* preceded by the *'Our Father'*, during the recitation of which we piously meditate on the corresponding Mysteries of our redemption.

Regarding the *plenary indulgence* for the recitation of the Rosary, the following is prescribed:

1. The recitation of a third part of the Rosary is sufficient (five decades, or one set of Mysteries), but the five decades must be recited without interruption.
2. Devout meditation on the Mysteries is to be added to the vocal prayer.
3. In its public recitation the Mysteries must be announced in accord with approved local custom, but in its private recitation it is sufficient for the faithful simply to join meditation on the Mysteries to the vocal prayer.

CONDITIONS FOR GAINING A PLENARY INDULGENCE:

A Catholic can gain a *plenary indulgence* by many different prayers and works of piety, which are listed in the *Enchiridion Indulgentiarum ('Raccolta'* or 'catalogue' of indulgences). In addition to performing the specified work, these three conditions are required:

1) **Being in the State of Grace (restored through Confession);**
2) **Holy Communion;**
3) **Prayer for the Holy Father's intentions. *(One 'Our Father' & one 'Hail Mary' suffice)***

The three conditions may be fulfilled several days before or after the performance of the prescribed work; it is fitting, however, that Communion be received and the prayer for the intentions of the Holy Father be recited on the same day the work is performed. In addition, to gain a *plenary indulgence*, a person's mind and heart must be free from all attachment to sin, even venial sin. If one tries to gain a *plenary indulgence*, but fails to fulfill all three requirements, the indulgence will be only *partial* (remission of only part of the temporal punishment). Only one *plenary indulgence* may be gained per day, except that, at "the moment of death," a person may gain a second *plenary indulgence* for that day.

If we generously offer i*ndulgences* for the Holy Souls in Purgatory, we may hope to obtain relief or release for many of them, in accord with God's holy will. In gratitude, they may well obtain for us many great favours.

~ Enchiridion Indulgentiarum

Excerpt from the Encyclical Letter of Pope Pius XI ~*Quas Primas* 11 December 1925 ~On Christ the King (*Feast Day:* Sun, 25 October)

"... It has long been a common custom to give to Christ the metaphorical title of King, because of the high degree of perfection whereby He excels and surpasses all created beings. For as it is the case, that He is said to reign "in the souls of men" not so much by reason of the keenness of His intellect and the extent of His knowledge, as that He Himself is the Truth; so it is from Him that truth must be drawn, and obediently received by all mankind. He reigns, likewise, "in the wills of men," since not only does the integrity and the obedience of the human will accord exactly and precisely with the holiness of the divine will in Him, but also by His grace and inspiration, He substitutes this for our free will, whereby we may be enkindled to every noblest deed. In a word, Christ is acknowledged as the "King of Hearts", on account of His "charity which surpasseth understanding", and of His mercy and kindness, which draw unto Him the souls of men. Never has it happened that anyone has been loved as much at any time as Christ Jesus is loved by so many different races, never will it happen in time to come that anyone shall be so loved. But, if we ponder this matter more deeply, we cannot but see, that the title and the power of a King is rightly claimed for Christ as man, in the strict and proper sense of the word. For, only in so far as He is man, can He be said to have received "the power and the glory and the kingdom" from the Father, seeing that the Word of God, which is of the same substance as the Father, cannot fail to have all things in common with the Father, and therefore has in itself the highest and most absolute dominion over all things created.

... But, nevertheless, a kingdom of this nature, in a certain special manner, is both a spiritual one, and also pertains to spiritual things, as these words, which we have quoted above from the Bible, most distinctly indicate, and moreover as Christ the Lord confirms them by reason of His own actions. ... It (Christ's Kingdom) demands from its followers not only that, with their souls detached from riches and from worldly affairs, they display mildness of character, and hunger and thirst after justice, but that they deny themselves, and take up their cross. But since Christ as Redeemer has both purchased the Church with His own blood, and as Priest offered His very self as a sacrifice for sin, and so offers Himself in perpetuity, is it not evident to all, that His kingly office assumes and participates in the nature of both one and the other office? On the other hand, one errs in a most unseemly manner, if one takes away from Christ as man all authority over any kind of civil affairs whatever, since He obtains from the Father such a highly absolute jurisdiction over created things, that all things are placed under His power. Therefore, by our apostolic authority, we appoint the feast of Our Lord Jesus Christ the King, annually, on the last Lord's day in the month of October, that is to say, on the Sunday which immediately precedes the feast of All Saints, to be observed everywhere in the world. Likewise we enjoin, that the dedication of the human race to the Most Sacred Heart of Jesus be annually renewed upon that selfsame day."